County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Jerry R. Tiefel et ux 2/21/90 | Alan Lord Jess D Lunsford | WD | 2/28/93 | 7/8/94 | |
| | | | | | | |
| | | | | | | |
| | Perigo, William R. et 10/11/91 | Moran, Phillip C and Pamela J. Moran | W/D | 5/9/94 | 5/13/94 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |